

# AGENDA FOR YOUTH CABINET



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**To: All Members of Youth Cabinet**

**Councillors :** L Smith, D Duncalfe, L Ryder, S Haroon,  
J Lancaster, D Green and S Arif

Dear Member/Colleague

## **Youth Cabinet**

You are invited to attend a meeting of the Youth Cabinet which will be held as follows:-

<b>Date:</b>	Tuesday, 27 January 2026
<b>Place:</b>	Committee Room A & B, Town Hall
<b>Time:</b>	5.00 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

## **AGENDA**

### **YC.1 APOLOGIES FOR ABSENCE**

### **YC.2 DECLARATIONS OF INTEREST**

Councillor Members of the Youth Cabinet are asked whether they have any interest in any item on the agenda and if so, to formally declare that interest.

### **YC.3 MINUTES OF PREVIOUS MEETING** *(Pages 3 - 6)*

The Minutes of the last meeting held on 9 December 2025 are attached.

### **YC.4 POLICE UPDATE**

### **YC.5 YOUTH LED HEALTH DISCUSSION**

### **YC.6 BURY'S SEND CHARTER**

To review and sign off the draft SEND charter.

Draft Charter to follow.

### **YC.7 CIRCLES OF INFLUENCE**

### **YC.8 UPDATE ON YOUTH PARLIAMENT ELECTIONS**

### **YC.9 MYP UPDATE**

### **YC.10 GMYCA UPDATE**

### **YC.11 CHANGEMAKERS UPDATE**

### **YC.12 NAMING OF THE FLEXI HALL**

### **YC.13 THE BIG DEBATE**