

**AGENDA FOR  
PLANNING CONTROL COMMITTEE**



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**To: All Members of Planning Control Committee**

**Councillors :** 2026-2027 Membership to be confirmed

Dear Member/Colleague

**Planning Control Committee**

You are invited to attend a meeting of the Planning Control Committee which will be held as follows:-

<b>Date:</b>	Thursday, 28 <sup>th</sup> May 2026
<b>Place:</b>	Council Chamber, Bury Town Hall
<b>Time:</b>	7.00 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.

## **AGENDA**

### **1 APOLOGIES FOR ABSENCE**

### **2 DECLARATIONS OF INTEREST**

Members of the Planning Control Committee are asked to consider whether they have an interest in any of the matters on the Agenda and, if so, to formally declare that interest.

### **3 MINUTES OF THE MEETING HELD ON THE 21ST APRIL 2026 (Pages 3 - 4)**

The Minutes of the meeting held on Tuesday the 21<sup>st</sup> April 2026 are attached.

### **4 PLANNING APPLICATIONS (Pages 5 - 58)**

Reports attached.

### **5 DELEGATED DECISIONS (Pages 59 - 74)**

A report from the Head of Development Management on all delegated planning decisions since the last meeting of the planning control committee is attached.

### **6 PLANNING APPEALS (Pages 75 - 78)**

A report from the Head of Development Management on all planning appeal decisions since the last meeting of the Planning Control Committee is attached.

### **7 URGENT BUSINESS**

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.