

**AGENDA FOR  
HEALTH SCRUTINY COMMITTEE**



*Contact::* Josh Ashworth  
*Direct Line:* 0161 253 5667  
*E-mail:* J.R.Ashworth@bury.gov.uk  
*Web Site:* www.bury.gov.uk

**To: All Members of Health Scrutiny Committee**

**Councillors :** E FitzGerald (Chair), S Haroon, C Boles,  
L Ryder, M Rubinstein, D Duncalfe, K Simpson, D Green,  
G Martin, J Southworth and S Zaman

Dear Member/Colleague

**Health Scrutiny Committee**

You are invited to attend a meeting of the Health Scrutiny Committee which will be held as follows:-

<b>Date:</b>	Wednesday, 24 June 2026
<b>Place:</b>	Microsoft Teams <b>Microsoft Teams meeting</b> <b>Join:</b> <a href="https://teams.microsoft.com/meet/388068502495942?p=CceuThuANt6alQ9Mb9">https://teams.microsoft.com/meet/388068502495942?p=CceuThuANt6alQ9Mb9</a> Meeting ID: 388 068 502 495 942 Passcode: AH92Bj7i
<b>Time:</b>	7.00 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	<b>Due to the extreme heat this meeting is now being held online on Microsoft teams</b>

## **AGENDA**

### **a      MICROSOFT TEAMS LINK TO ONLINE MEETING**

Due to the Heat wave this meeting has been decided to be held online via Microsoft teams the link to the meeting is below

**Microsoft Teams meeting**  
**Join:**

<https://teams.microsoft.com/meet/388068502495942?p=CceuThuANt6alQ9Mb9>

Meeting ID: 388 068 502 495 942  
Passcode: AH92Bj7i

### **b      APOLOGIES FOR ABSENCE**

## **2      DECLARATIONS OF INTEREST**

Members of Health Scrutiny Committee are asked to consider whether they have an interest in any of the matters on the agenda and if so, to formally declare that interest.

## **3      MINUTES OF THE LAST MEETING *(Pages 5 - 12)***

The minutes from the meeting held on 3<sup>rd</sup> March 2026 are attached for approval.

## **4      PUBLIC QUESTION TIME**

Questions are invited from members of the public present at the meeting on any matters for which this Committee is responsible.

## **5      MEMBER QUESTION TIME**

A period of up to 15 minutes will be allocated for questions and supplementary questions from members of the Council who are not members of the committee.

## **6      APPOINTMENT OF CORPORATE PARENTING CHAMPION**

Each committee meeting is required to have a nominated Corporate Parenting Champion; they will receive training from Childrens Services and will be responsible for advocating for Corporate Parenting matters in each committee. Champions will be appointed by each Committee at their first meeting of the municipal year.

## **7      OVERVIEW OF THE HEALTH SCRUTINY COMMITTEE *(Pages 13 - 18)***

For information, open to questions from members of the committee

## **8      HEALTH AND CARE UPDATE *(Pages 19 - 38)***

Presentation attached to be supported by Will Blandamer Executive Director for

Health and Adult Care

**9 UPDATE ON NATIONAL POLICY FOR NEIGHBOURHOOD WORKING**  
(Pages 39 - 68)

Presentation attached supported by Will Blandamer Executive Director for Health and Adult Care and Kath Wynn Jones NHS ICP

**10 URGENT CARE UPDATE** (Pages 69 - 82)

Presentation attached to be supported by David Latham Senior Programme Manager (Bury) NHS Greater Manchester

**11 CHAIRS UPDATE STANDING ITEM**

Verbal update from the chair, link to the meeting papers for the GMCA Joint Health Scrutiny Committee

[Annual Meeting, Greater Manchester Joint Health Scrutiny Committee - Tuesday, 16th June, 2026 10.00 am](#)

**12 FORWARD PLANNER** (Pages 83 - 88)

Report attached please advise in the committee if there are any items you would like to be brought to a future meeting

**13 URGENT BUSINESS**

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.