

AGENDA FOR CABINET



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To: All Members of Cabinet

Councillors : E O'Brien (Leader) (Chair), A Arif (Cabinet Member for Housing Services), R Gold (Cabinet Member for Communities and Inclusion), G McGill (Cabinet Member for Culture, Economy and Skills), C Morris (Cabinet Member for Regeneration and Growth), L Smith (Deputy Leader and Cabinet Member for Environment, Climate Change and Operations), T Tariq (Cabinet Member for Adult Care, Health and Public Service Reform), S Thorpe (Deputy Leader and Cabinet Member for Finance and Corporate Services) and S Walmsley (Cabinet Member for Children and Young People)

Dear Member/Colleague

Cabinet

You are invited to attend a meeting of the Cabinet which will be held as follows:-

Date:	Wednesday, 8 July 2026
Place:	Bury Town Hall
Time:	6.00 pm
Briefing Facilities:	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
Notes:	

AGENDA

1 APOLOGIES FOR ABSENCE

2 DECLARATIONS OF INTEREST

Members of Cabinet are asked to consider whether they have an interest in any of the matters of the Agenda and, if so, to formally declare that interest.

3 PUBLIC QUESTION TIME

Questions are invited from members of the public about the work of the Cabinet.

Notice of any question must be given to Democratic Services by midday on Monday, 6 July 2026. Approximately 30 minutes will be set aside for Public Question Time, if required.

4 MEMBER QUESTION TIME

Questions are invited from Elected Members about items on the Cabinet agenda. 15 minutes will be set aside for Member Question Time, if required.

Notice of any Member question must be given to the Monitoring Officer by midday Friday, 3 July 2026.

5 MINUTES *(Pages 5 - 18)*

Minutes from the meeting held on 30 June 2026 are attached.

6 CORPORATE PLAN QUARTER FOUR 2025-26 PERFORMANCE & DELIVERY *(Pages 19 - 40)*

Report of the Deputy Leader and Cabinet Member for Finance and Corporate Services is attached.

7 FINANCE UPDATE REPORT - 2025/26 OUTTURN POSITION *(Pages 41 - 70)*

Report of the Deputy Leader and Cabinet Member for Finance and Corporate Services is attached.

8 ADULT SOCIAL CARE PERFORMANCE REPORT FOR QUARTER FOUR, 2025/26 *(Pages 71 - 96)*

Report of the Cabinet Member for Adult Care, Health and Public Service Reform is attached.

9 OUTCOME OF CQC LOCAL AUTHORITY ASSESSMENT OF ADULT SOCIAL CARE *(Pages 97 - 104)*

Report of the Cabinet Member for Adult Care, Health and Public Service Reform is attached.

10 **ADVOCACY CONTRACT EXTENSION & TENDER - PART A** *(Pages 105 - 134)*

Report of the Cabinet Member for Adult Care, Health and Public Service Reform is attached.

11 **BURY'S LOCAL AREA SEND MONITORING INSPECTION** *(Pages 135 - 152)*

Report of the Deputy Leader and Interim Cabinet Member for Children and Young People is attached.

12 **ALTERNATIVE PROVISION** *(Pages 153 - 180)*

Report of the Deputy Leader and Interim Cabinet Member for Children and Young People is attached.

13 **PRESTWICH VILLAGE REGENERATION PROJECT: DELIVERY OF PHASE 1A (TRAVEL HUB) - ADDITIONAL FUNDING REQUEST** *(Pages 181 - 192)*

Report of the Cabinet Member for Regeneration and Growth is attached.

14 **PYRAMID PARK - REMEDIATION MAIN WORKS CONTRACT** *(Pages 193 - 208)*

Report of the Cabinet Member for Regeneration and Growth is attached.

15 **ECONOMIC DEVELOPMENT & REGENERATION GRANT FUNDING** *(Pages 209 - 244)*

Report of the Cabinet Member for Culture, Economy and Skills is attached.

16 **URGENT BUSINESS** *(Pages 245 - 256)*

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency:

Bury Art Museum Appointment of Contractor

Updated report of the Cabinet Member for Culture, Economy and Skills is attached.

17 **EXCLUSION OF PRESS AND PUBLIC**

To consider passing the appropriate resolution under Section 100 (A)(4), Schedule 12(A) of the Local Government Act 1972, that the press and public be excluded from the meeting for the reason that the following business involves the disclosure of exempt information as detailed against the item.

18 **ADVOCACY CONTRACT EXTENSION & TENDER - PART B** *(Pages 257 - 262)*

Report of the Cabinet Member for Adult Care, Health and Public Service Reform is attached.