

Lynne Ridsdale
Chief Executive

<i>Our Ref</i>	C/RE
<i>Date</i>	8 September 2026
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TO: All Members of Council

Councillors : A Arif, S Arif, N Bayley, C Birchmore, C Boles, A Booth, A Chaudhry, P Davies, D Duncalfe, U Farooq, E FitzGerald, I Gartside, R Gold, D Green, S Haroon, M Hayes, D Hill, J Hook, C Hunt, K Hussain, B Ibrahim, J Lancaster, G Martin, G McGill, C Morris, E O'Brien, T Pilkington, A Quinn, D Quinn, T Rafiq, M Rahimov, I Rizvi, J Roith, M Rubinstein, J Rydeheard, L Ryder, S Shamim, J Sheppard, K Simpson, L Smith, M Smith, J Southworth, J Southworth, G Staples-Jones, T Tariq, S Thorpe, D Vernon, S Walmsley, M Walsh, Y Wright and S Zaman

Dear Member/Colleague

Council

You are invited to attend a meeting of Council which will be held as follows:-

Date:	Wednesday, 16 September 2026
Place:	Bury Town Hall
Time:	7.00 pm
Briefing Facilities:	If Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
Notes:	There is an all councillor briefing from the Bee Network starting at 5.30pm in the Peel Room.

AGENDA

The Agenda for the meeting is attached.

The Agenda and Reports are available on the Council's Intranet for Councillors and Officers and also on the Council's Website at www.bury.gov.uk

Yours sincerely

A handwritten signature in dark ink, appearing to read 'Widdale', is written over a light grey rectangular background.

Chief Executive

(Note: Members are reminded that under Section 106 of the Local Government Finance Act 1992, if a Member of a Local Authority has not paid Council Tax for at least two months and, even if an arrangement has been entered into to pay arrears, then at any meeting where consideration is given to matters relating to, or which might affect the calculation of Council Tax, that Member must declare the fact that he/she is in arrears and must not vote on the matter).

AGENDA

1 APOLOGIES FOR ABSENCE

2 DECLARATIONS OF INTEREST

Members of the Council are requested to declare any interests which they have in any items or issues before the Council for determination.

3 MAYORAL COMMUNICATIONS AND ANNOUNCEMENTS

To receive communications from the Mayor and any announcements by the Leader of the Council or the Chief Executive on matters of interest to the Council.

4 MINUTES (Pages 7 - 10)

Minutes attached.

5 PUBLIC QUESTION TIME

To answer questions from members of the public, notice of which has been given, on any matter relevant to the Council or its services to the community. Up to 30 minutes will be set aside for this purpose. If time permits, further questions will be invited from members of the public present.

6 RECOMMENDATIONS OF CABINET AND COUNCIL COMMITTEES

Committee/Date	Subject	Recommendation
Housing Advisory Board, 9 June 2026	Terms of Reference	To approve the amended Terms of Reference
Audit Committee, 22 July 2026	Financial Procedure Rules and Scheme of Delegation	To approve the amended Financial Procedure Rules and Scheme of Delegation
Planning Control Committee, 1 September 2026	Scheme of Delegation	Planning Control Committee: • Notes the introduction of the Town and Country Planning (Discharge of Local Planning Authority Functions) (England) Regulations 2026 which come into force on 31st October 2026; and • Notes that the Regulations introduce a National Scheme of Delegation which all relevant local planning authorities in England must follow, by law; and • Notes that the Council will need to update its Constitution, Planning Scheme of Delegation and associated Planning Control Committee procedures to ensure compliance with the Regulations; and • Notes that the formal decision to amend the

		Constitution will need to be made via Full Council and that the matter is referred to Full Council for consideration at their meeting on 16th September 2026.
Democratic Arrangements Forum, 9 September 2026	Motions at full council meetings	To approve: - Main party and opposition party having a motion at each council meeting - The final motion being rotated between other parties

a **HOUSING ADVISORY BOARD TERMS OF REFERENCE** (Pages 11 - 18)

Report from Sian Grant Director of Housing attached.

b **FINANCIAL PROCEDURE RULES AND SCHEME OF DELEGATION** (Pages 19 - 92)

Report from S.151 Officer

c **The National Scheme of Delegation- For Planning Decision Making** (Pages 93 - 120)

A report from the Head of Development Management on the implementation of the National Scheme of Delegation for the determination of Planning Applications is attached.

7 **LEADER' STATEMENT AND CABINET QUESTION TIME** (Pages 121 - 124)

To receive a report from the Leader of the Council on the work of the Cabinet and to answer written questions from Members of the Council to the Leader, Cabinet Members and Chair of a Committee on any matter in relation to which the Council has powers or duties which affect the Borough, provided the necessary written notice has been given. (30 minutes)

A member may ask a verbal question of the Leader, any Member of the Cabinet or Chair of a Committee about any matter on the Council agenda and which the Council has powers or duties or which affects the Borough. Only one verbal question per Councillor. (15 minutes)

8 **COMBINED AUTHORITY REPORT AND QUESTIONS TO THE COUNCIL'S COMBINED AUTHORITY REPRESENTATIVES** (Pages 125 - 134)

(A) A combined authority update report is attached, for information

(B) Questions (if any) on the work of the Combined Authority to be asked by Members of the Council for which the necessary notice has been given in accordance with Council Procedure Rules.

9 **NOTICES OF MOTION** (Pages 135 - 140)

10 **COUNCIL MOTION TRACKER** (Pages 141 - 148)

A report setting out progress in respect of Motions passed at the last meeting of Council is attached for information.

**11 SCRUTINY REVIEW REPORTS AND SPECIFIC ITEMS "CALLED IN" BY
SCRUTINY COMMITTEES**

12 QUESTIONS ON THE WORK OF OUTSIDE BODIES OR PARTNERSHIPS

Questions on the work of Outside Bodies or partnerships on which the Council is represented to be asked by Members of the Council (if any).

**13 REPORTING OF URGENT DECISION - MULTIPLE POSTS FOR BEST START
FAMILY HUB GUIDANCE (Pages 149 - 150)**