AGENDA FOR

CABINET

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To: All Members of Cabinet

Councillors : E O'Brien (Leader) (Chair), A Arif (Cabinet Member for Housing Services), R Gold (Cabinet Member for Communities and Inclusion), G McGill (Cabinet Member for Culture, Economy and Skills), C Morris (Cabinet Member for Regeneration and Growth), L Smith (Deputy Leader and Cabinet Member for Environment, Climate Change and Operations), T Tariq (Cabinet Member for Adult Care, Health and Public Service Reform), S Thorpe (Deputy Leader and Cabinet Member for Finance and Corporate Services) and S Walmsley (Cabinet Member for Children and Young People)

Dear Member/Colleague

Cabinet

You are invited to attend a meeting of the Cabinet which will be held as follows:-

Date:	Wednesday, 14 October 2026
Place:	Bury Town Hall
Time:	6.00 pm
Briefing Facilities:	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
Notes:	

AGENDA

1 APOLOGIES FOR ABSENCE

2 DECLARATIONS OF INTEREST

Members of Cabinet are asked to consider whether they have an interest in any of the matters of the Agenda and, if so, to formally declare that interest.

3 PUBLIC QUESTION TIME

Questions are invited from members of the public about the work of the Cabinet.

Notice of any question must be given to Democratic Services by midday on Monday, 12 October 2026. Approximately 30 minutes will be set aside for Public Question Time, if required.

4 MEMBER QUESTION TIME

Questions are invited from Elected Members about items on the Cabinet agenda. 15 minutes will be set aside for Member Question Time, if required.

Notice of any Member question must be given to the Monitoring Officer by midday Friday, 9 October 2026.

5 MINUTES *(Pages 5 - 24)*

Minutes from the meeting held on Wednesday, 9n October 2026 are attached.

6 ANTI-SOCIAL BEHAVIOUR POLICY 2027-2030 (RENEWAL)

This report has been deferred until the December Cabinet meeting.

7 REVIEW AND AMENDMENTS TO BURY COUNCIL'S HOUSING ALLOCATIONS POLICY *(Pages 25 - 70)*

Report of the Cabinet Member for Housing Services is attached.

8 NORTHERN GATEWAY WESTERN ACCESS SCHEME: STAGE 3 CONTRACT SUM, EXTERNAL PROFESSIONAL TEAM CONTRACT EXTENSION, AND ACCEPTANCE OF INVESTMENT ZONE GRANT FUNDING. *(Pages 71 - 86)*

Report of the Leader is attached.

9 NEW PERSONA SHAREHOLDER AGREEMENT - PART A *(Pages 87 - 90)*

Report of the Cabinet Member for Adult Care, Health and Public Service Reform is attached.

10 EXTENSION OF LEASE FOR ST MONICA'S - PART A *(Pages 91 - 94)*

Report of the Cabinet Member for Children and Young People is attached

11 OBJECTIONS TO THE PROPOSED DISPOSAL OF PUBLIC OPEN SPACE - LAND ON THE NORTH SIDE OF MILTON ROAD, RADCLIFFE, BURY *(Pages 95 - 118)*

Report of the Deputy Leader and Cabinet Member for Finance and Corporate Services is attached.

12 NEW ASH GROVE ADDITIONAL PROVISION ACADEMY *(Pages 119 - 204)*

Report of the Cabinet Member for Children and Young People is attached.

13 PROPOSED CREATION OF AN END-TO-END GREATER MANCHESTER FOSTERING HUB *(Pages 205 - 220)*

Report of the Cabinet Member for Children and Young People is attached.

14 FAMILIES FIRST PARTNERSHIP PROGRAMME - PART A *(Pages 221 - 236)*

Report of the Cabinet Member for Children and Young People is attached.

15 10-YEAR OCCUPATIONAL LEASE - 6B & 6C BRIDGE TRADING ESTATE *(Pages 237 - 242)*

Report of the Cabinet Member for Adult Care, Health and Public Service Reform is attached.

16 HIGHWAYS CAPITAL PROGRAMME - HIGHWAY MAINTENANCE FUNDING 2026/27 *(Pages 243 - 258)*

Report of the Deputy Leader and Cabinet Member for Environment, Climate Change and Operations is attached.

17 LIVE WELL IMPLEMENTATION IN THE BOROUGH *(Pages 259 - 272)*

Report of the Cabinet Member for Adult Care, Health and Public Service Reform is attached.

18 DRAFT 2027/28 BUDGET *(Pages 273 - 334)*

A report of the Deputy Leader and Cabinet Member for Finance and Transformation is attached.

19 PRESTWICH VILLAGE REGENERATION PROJECT: PHASE 1A (TRAVEL HUB) - OPERATIONS STRATEGY *(Pages 335 - 346)*

Report of the Cabinet Member for Regeneration and Growth is attached.

20 PARKING AND BUS LANE ENFORCEMENT SERVICES *(Pages 347 - 354)*

A report of the Deputy Leader and Cabinet Member for Environment, Climate Change and Operations is attached

21 MINUTES OF ASSOCIATION OF GREATER MANCHESTER AUTHORITIES / GREATER MANCHESTER COMBINED AUTHORITY *(Pages 355 - 358)*

To consider the minutes of meeting of the Greater Manchester Combined Authority held on 10 July 2026.

22 URGENT BUSINESS

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.

23 EXCLUSION OF PRESS AND PUBLIC

To consider passing the appropriate resolution under Section 100 (A)(4), Schedule 12(A) of the Local Government Act 1972, that the press and public be excluded from the meeting for the reason that the following business involves the disclosure of exempt information as detailed against the item.

24 NEW SHAREHOLDER AGREEMENT WITH PERSONA PART B - OCTOBER CABINET 2026 *(Pages 359 - 458)*

Report of the Cabinet Member for Adult Care, Health and Public Service Reform is attached.

25 EXTENSION OF LEASE FOR ST MONICA'S - PART B *(Pages 459 - 464)*

Report of the Cabinet Member for Children and Young People is attached.

26 FAMILIES FIRST PARTNERSHIP PROGRAMME - PART B *(Pages 465 - 506)*