

AGENDA FOR CABINET



Contact: Rachel Everitt
Direct Line: 0161 253 5103
E-mail: r.everitt@bury.gov.uk
Web Site: www.bury.gov.uk

To: All Members of Cabinet

Councillors : E O'Brien (Leader) (Chair), A Arif (Cabinet Member for Housing Services), R Gold (Cabinet Member for Communities and Inclusion), G McGill (Cabinet Member for Culture, Economy and Skills), C Morris (Cabinet Member for Regeneration and Growth), L Smith (Deputy Leader and Cabinet Member for Environment, Climate Change and Operations), T Tariq (Cabinet Member for Adult Care, Health and Public Service Reform), S Thorpe (Deputy Leader and Cabinet Member for Finance and Corporate Services) and S Walmsley (Cabinet Member for Children and Young People)

Dear Member/Colleague

Cabinet

You are invited to attend a meeting of the Cabinet which will be held as follows:-

Date:	Wednesday, 4 November 2026
Place:	Bury Town Hall
Time:	6.00 pm
Briefing Facilities:	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
Notes:	

AGENDA

1 APOLOGIES FOR ABSENCE

2 DECLARATIONS OF INTEREST

Members of Cabinet are asked to consider whether they have an interest in any of the matters of the Agenda and, if so, to formally declare that interest.

3 PUBLIC QUESTION TIME

Questions are invited from members of the public about the work of the Cabinet.

Notice of any question must be given to Democratic Services by midday on Monday, 2 November 2026. Approximately 30 minutes will be set aside for Public Question Time, if required.

4 MEMBER QUESTION TIME

Questions are invited from Elected Members about items on the Cabinet agenda. 15 minutes will be set aside for Member Question Time, if required.

Notice of any Member question must be given to the Monitoring Officer by midday Friday, 30 November 2026.

5 MINUTES *(Pages 5 - 30)*

Minutes from the meeting held on 14 October 2026 are attached.

6 APPROVAL TO UNDERTAKE PUBLIC CONSULTATION TO INFORM THE DEVELOPMENT OF A LOCAL SUPPORTED HOUSING STRATEGY FOR BURY *(Pages 31 - 38)*

A report of the Cabinet Member for Housing Services is attached.

7 FAMILY SAFEGUARDING PARTNERSHIP AGREEMENT *(Pages 39 - 48)*

A report of the Cabinet Member for Children and Young People is attached.

8 CLOSURE OF SIX TOWN HOUSING LTD - APPRAISAL OF STOCK OPTIONS & RECOMMENDATION FOR TRANSFER OF STHS FREEHOLD OWNED STOCK TO THE HRA - PART A *(Pages 49 - 60)*

A report of the Cabinet Member for Housing Services is attached

9 GM JOINT MINERALS AND WASTE PLAN UPDATE *(Pages 61 - 74)*

A report of the Leader is attached.

10 APPROVAL TO TENDER AND DELEGATE APPROVAL TO AWARD THE CONTRACT FOR VARIOUS EXTERNALLY FUNDED HIGHWAY IMPROVEMENT PROJECTS *(Pages 75 - 116)*

A report of the Deputy Leader and Cabinet Member for Environment, Climate Change and Operations is attached.

11 PARKING STRATEGY AND DISTRICT CAR PARKING *(Pages 117 - 126)*

Report of the Deputy Leader and Cabinet Member for Environment, Climate Change and Operations is attached.

12 UPDATE ON AMENDMENTS TO ANNUAL APPOINTMENTS *(Pages 127 - 130)*

Report of the Deputy Leader and Cabinet Member for Finance and Corporate Services is attached.

13 URGENT BUSINESS

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.

14 EXCLUSION OF PRESS AND PUBLIC

To consider passing the appropriate resolution under Section 100 (A)(4), Schedule 12(A) of the Local Government Act 1972, that the press and public be excluded from the meeting for the reason that the following business involves the disclosure of exempt information as detailed against the item.

**15 CLOSURE OF SIX TOWN HOUSING LTD - APPRAISAL OF STOCK
OPTIONS & RECOMMENDATION FOR TRANSFER OF STHS FREEHOLD
OWNED STOCK TO THE HRA - PART B** *(Pages 131 - 138)*

A report of the Cabinet Member for Housing Services is attached